# HART LENE POINTE WATER-SEWER DA. RICT REGULAR MEETING of the BOARD OF COMMISSIONERS February 6, 2025 DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584

#### **MINUTES**

**PRESENT:** President S. Swart, Secretary C. Anderson (joined via teleconference), Audit Commissioner S. Birgh, General Manager (GM) J. Palmer, Project & Accounts Manager (PM) J. Sartori

**CALL TO ORDER:** The meeting was called to order at 1:05 pm

SUBSCRIBER REMARKS: One subscriber present

**CORRESPONDENCE:** No correspondence

**PRESENT AGENDA:** Commissioner Birgh moved to adopt the agenda. Commissioner Anderson seconded. Commissioner Anderson reguested to add "Follow Up with Hanson Excavation" to Ongoing Business. Hearing 3 aye votes and 0 nay votes, the agenda was adopted as amended.

### **MINUTES:**

The minutes of the January 16, 2025 regular meeting were presented. Commissioner Birgh moved to approve the minutes. Commissioner Anderson seconded. Commissioner Swart noted three corrections to the original draft in the packet. Hearing 3 aye votes and 0 nay votes, the minutes were approved as amended.

#### **REPORTS:**

## **Commissioner Reports:**

- Commissioner Swart noted that future projects will necessitate switch from Small Water System Management Plan
- Commissioner Swart asked Commissioner Birgh if the actual number of lots within the District's boundaries are known; Commissioner Birgh directed GM to follow up with HPMA office
- Commissioner Swart reported on WA HB1690 regarding assessing needs of water & sewer systems to identify needed upgrades and means of funding
- Commissioner Swart suggested following up with Mason County Dept. of Emergency Management regarding the District being recognized as a provider of essential water to District residents during a declared emergency
- Commissioner Swart registered for a 3/26/25 RCAC webinar, "Lead & Copper Rule Update"
- Commissioner Swart reported on topics addressed at the 1/27/25 WASWD Board meeting

## Financial/Administrative Report:

- Bills to Be Authorized:
  - O Voucher 2025-07 in the amount of \$36,466.40 was presented. Commissioner Birgh moved to approve voucher 2025-07 in the amount of \$36,466.40. Commissioner Swart seconded.
- Bills to Be Reviewed:
  - O Voucher 2025-05: PM presented for review
  - O Voucher 2025-06: PM presented for review

General Manager's Report:

• GM presented his report on the current state of the District

#### **BUSINESS:**

Discuss Strategic Plan, GM Proposals/Discussion/Determining Path to Completion: Commissioners tabled due to time

Discuss Developing a Public Records Act-compliant Policy regarding Outgoing Commissioners: Commissioners tabled due to time

Discuss Test Pump of Well #3, Review DOH Requirements for Water System Plan: GM will research and contact DOH for further information

Discuss 2026 Board Vacancy Advertising Ahead of May 2025 Filing Deadline: Commissioners & GM discussed

Identify Existing Cap on GM Spending for Emergent Work by a Contractor without Board Approval: Commissioners discussed and asked administrative staff to revise spending policy to set the GM's spending limit to \$10,000 for emergencies and contacting a commissioner for emergent work expected to cost more than \$10,000.

### **ONGOING BUSINESS:**

**Discuss Ecology Funding Status for WIRP:** Commissioners reviewed the latest draft list published by Ecology

Discuss Status of Reservoir Hatch Repairs Quotes due by 2/14/25: GM discussed progress with Commissioners

Discuss Cross Connection Packet (Policy & Survey): Commissioners tabled, GM is still developing documents

Discuss Status of Servicing Booster Pumps, Inquiry to Designing Engineer: GM has this on his task list

Discuss Status of Asset Management Plan: GM to update the plan, then discuss with Commissioner Anderson

## **ANY OTHER BUSINESS:**

Follow Up with Hanson Excavation: Commissioner Anderson requested GM follow up with Hanson Excavation regarding the submitted quote

Verify Insurance Coverage for Official Business Conducted in Non-District Vehicles: GM to reach out to Water-Sewer Risk Management Pool about policy coverage

Commissioner Birgh moved to adjourn the meeting. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the meeting adjourned at 4:00 pm.

Meeting Minutes Drafted By:	
Respectfully Submitted By:	
	Carl Anderson, Secretary, Commissioner #1
Signature	Name and Title
Approved at the Regular Meeting of the Board on:	2-20-2025