HARTSTENE POINTE WATER-SEWER DISTRICT REGULAR MEETING DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584 April 6, 2023 1:00 P.M.

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Subscriber Remarks
- 4. Correspondence
- 5. Present Agenda
- 6. Minutes of the March 16, 2023 Regular Meeting

(2-3)

(4)

REPORTS:

- 7. Commissioner Reports
- 8. Financial/Administrative Report:
 - Bills to Be Authorized:
 - o Voucher 2023-15
 - Bills to Be Reviewed:
 - o Voucher 2023-13
 - o Voucher 2023-14
 - Monthly Billing Report
- 9. General Manager's Report

BUSINESS:

- 10. Demonstrate/Train Commissioners in How Emergency Communication Functions using New Equipment
- 11. Review Reimbursement Request
- 12. Review & Discuss Chapter Two (2) of the Water Board Bible

OLD BUSINESS

HARTSTENE POINTE WATER-SEWER DISTRICT REGULAR MEETING of the BOARD OF COMMISSIONERS March 16, 2023 DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584

MINUTES

PRESENT: President E. J. Anderson, Secretary S. Swart, Audit Commissioner A. Hospador, General Manager (GM) J. Palmer, Project & Accounts Manager (PM) J. Sartori

CALL TO ORDER: The meeting was called to order at 1:05 pm

SUBSCRIBER REMARKS: No subscribers present

CORRESPONDENCE: No correspondence

PRESENT AGENDA: Commissioner Hospador moved to adopt the agenda. Commissioner Anderson seconded. GM requested to add "telephone call meeting with Joe R. at 1:30 pm." Hearing 3 aye votes and 0 nay votes, the agenda was adopted as amended.

MINUTES: The minutes of the March 2, 2023 regular meeting were presented. Commissioner Hospador moved to approve the minutes. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the minutes were approved.

REPORTS:

Commissioner Reports:

- Commissioner Hospador shared that the City of Shelton is investing in specialized camera van
- Commissioner Swart shared an article from Water Engineering & Technology magazine on public visibility
- Commissioner Swart shared AWWA's Spring Conference Agenda

President Anderson called for a fifteen-minute executive session as authorized by RCW 42.30.110 Section 1 (i) for the purpose of meeting with the District's legal counsel. The meeting will resume at 1:45 pm.

The meeting resumed at 1:45 pm.

Financial/Administrative Report:

- Bills to Be Authorized:
 - O Voucher 2023-12 in the amount of \$ 34,191.97 was presented. Commissioner Swart moved to approve voucher 2023-12 in the amount of \$ 34,191.97. Commissioner Hospador seconded. Hearing 3 aye votes and 0 nay votes, the voucher was approved.
- Bills to Be Reviewed:
 - o PM presented Voucher 2023-11 for review
- Monthly Billing Report: PM presented the monthly billing report for March 2023
- Monthly Financial Report: PM presented the monthly financial report for February 2023

General Manager's Report: GM presented his report on the current state of the District.

BUSINESS:

Review & Approve Funds per Quote for Wastewater SCADA Upgrade: Commissioner Hospador moved to review and approve funds for SCADA upgrades. Commissioner Swart seconded. Hearing 3 aye votes and 0 nay votes, the motion passes.

Declare Emergency Regarding Well #2 Raw Water Main: Commissioner Swart moved to declare an emergency regarding Well #2's raw water main, due to its corrosion. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the motion passes.

Discuss Drafting a Letter from the Board to the Previous Water Distribution Manager: Commissioners discussed and determined such a letter will not benefit the District.

Discuss New Procedures for Emergency Communications Using Newly Acquired Equipment: Commissioners and staff discussed emergency communications preparation using new equipment. The Board wishes for staff and board members to train in communicating with the equipment.

OLD BUSINESS: None

Commissioner Hospador moved to adjourn the meeting. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the meeting adjourned at 3:40 pm.

Respectfully Submitted By:	
Signature	Stacy Swart, Secretary, Commissioner #3 Name and Title
Approved at the Regular Meeting of the Board on:	4-6-2023

