#### HARTSTENE POINTE WATER-SEWER DISTRICT **REGULAR MEETING** DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584 February 16, 2023 1:00 P.M.

#### **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Subscriber Remarks
- 4. Correspondence
- 5. Present Agenda
- 6. Minutes of the February 2, 2023 Regular Meeting (2-3)**(4)**
- 7. Minutes of the February 9, 2023 Special Meeting

#### **REPORTS:**

- 8. Commissioner Reports
- 9. Financial/Administrative Report:
  - Bills to Be Authorized:
    - o Voucher 2023-08
  - Bills to Be Reviewed:
    - o Voucher 2023-07
  - Monthly Billing Report **(5)**
- 10. General Manager's Report

#### **BUSINESS:**

11. Review & Adopt Resolution #2023-01, Directive to Ratepayers Regarding Preparation for a Disaster (6)

#### **OLD BUSINESS**

# HARTSTENE POINTE WATER-SEWER DISTRICT REGULAR MEETING of the BOARD OF COMMISSIONERS February 2, 2023 DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584

#### **MINUTES**

**PRESENT:** President E. J. Anderson, Secretary S. Swart, Audit Commissioner A. Hospador, General Manager (GM) J. Palmer, Project & Accounts Manager (PM) J. Sartori

**CALL TO ORDER:** The meeting was called to order at 1:00 pm

**SUBSCRIBER REMARKS:** No subscribers present

#### **CORRESPONDENCE:**

- Commissioner Swart received an email from a resident regarding a specific type of toilet that could installed at HPMA's South Beach facility; Commissioner Swart referred the resident to HPMA, who owns the facility
- Commissioner Anderson received an invitation for a webinar from MRSC
- GM received an email from an HPMA committee inquiring about road replacement
- Commissioner Hospador shared cleaninternational.org Water Sanitation & Hygiene works regarding global water crisis

PRESENT AGENDA: Commissioner Hospador moved to adopt the agenda. Commissioner Swart seconded. Hearing 3 aye votes and 0 nay votes, the agenda was adopted as presented.

MINUTES: The minutes of the January 19, 2023 special meeting were presented. Commissioner Swart noted a clarification to be made. Commissioner Hospador moved to approve the minutes. Commissioner Swart seconded. Hearing 3 aye votes and 0 nay votes, the minutes were approved.

#### **BUSINESS—PART I:**

**Discuss Ecology Funding Application with Century West:** Matt from Century West Engineering shared the status of the Ecology funding application and fielded questions from commissioners

#### **REPORTS:**

#### **Commissioner Reports:**

- Commissioner Anderson noted ratepayer feedback regarding the latest District newsletter
- Commissioner Swart reviewed key points from the Commissioner Workshop she attended January 28; she suggested the District consider drafting a "Leak Relief" policy

#### Review & Discuss Water Board Bible: Chapter One (1)

• Commissioners reviewed and discussed the chapter and how it relates to this District

#### **Financial/Administrative Report:**

- Bills to Be Authorized:
  - O Voucher 2023-05 in the amount of \$ 2,371.57 was presented. Commissioner Swart moved to approve voucher 2023-05 in the amount of \$ 2,371.57. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the voucher was approved.

- O Voucher 2023-06 in the amount of \$ 17,349.21 was presented. Commissioner Swart moved to approve voucher 2023-06 in the amount of \$ 17,349.21. Commissioner Hospador seconded. Hearing 3 aye votes and 0 nay votes, the voucher was approved.
- Bills to Be Reviewed:
  - o PM presented Voucher 2023-04 for review

General Manager's Report: GM presented his report on the current state of the District.

#### **BUSINESS—PART II:**

**Discuss & Opt into Zoleo Plan:** Commissioners discussed procuring emergency communications devices and subscription options to be prepared for disaster situations. *Commissioner Anderson moved to purchase two emergency communications units and trial the mid-level subscription. Commissioner Hospador seconded. Hearing 3 aye votes and 0 nay votes, the motion passes.* 

Review & Adopt Resolution #2023-01, Directive to Ratepayers Regarding Preparation for a Disaster: Commissioners tabled this until next meeting in order to have additional time for review.

**Discuss Proposal from Waste Action Project (possible executive session):** Commissioners discussed correspondence from Waste Action Project and the status of the Ecology Application.

**OLD BUSINESS:** None

Commissioner Hospador moved to adjourn the meeting. Commissioner Anderson seconded. Hearing 3 aye votes and 0 nay votes, the meeting adjourned at 3:56 pm.

Respectfully Submitted By:	
	Stacy Swart, Secretary, Commissioner #3
Signature	Name and Title
Approved at the Regular Meeting of the Board on:	2-16-2023

#### HARTSTENE POINTE WATER-SEWER DISTRICT SPECIAL MEETING of the BOARD OF COMMISSIONERS **February 9, 2023**

#### DISTRICT OFFICE 119 E LIBERTY RD SHELTON WA 98584

#### **MINUTES**

PRESENT: President E. J. Anderson, Secretary S. Swart, Audit Commissioner A. Hospador, General Manager (GM) J. Palmer, Project & Accounts Manager (PM) J. Sartori

**CALL TO ORDER:** The meeting was called to order at 12:00 noon

**SUBSCRIBER REMARKS:** No subscribers present

PRESENT AGENDA: Commissioner Swart moved to adopt the agenda. Commissioner Hospador seconded. Hearing 3 aye votes and 0 nay votes, the agenda was adopted as presented.

#### **BUSINESS:**

Meet with District's Legal Counsel (executive session expected):

President Anderson called for an executive session as authorized by RCW 42.30.110 Section 1 (i) for the purpose of meeting with the District's legal counsel and engineering firm regarding settlement discussion and Ecology application status. The meeting will resume at 12:35 pm.

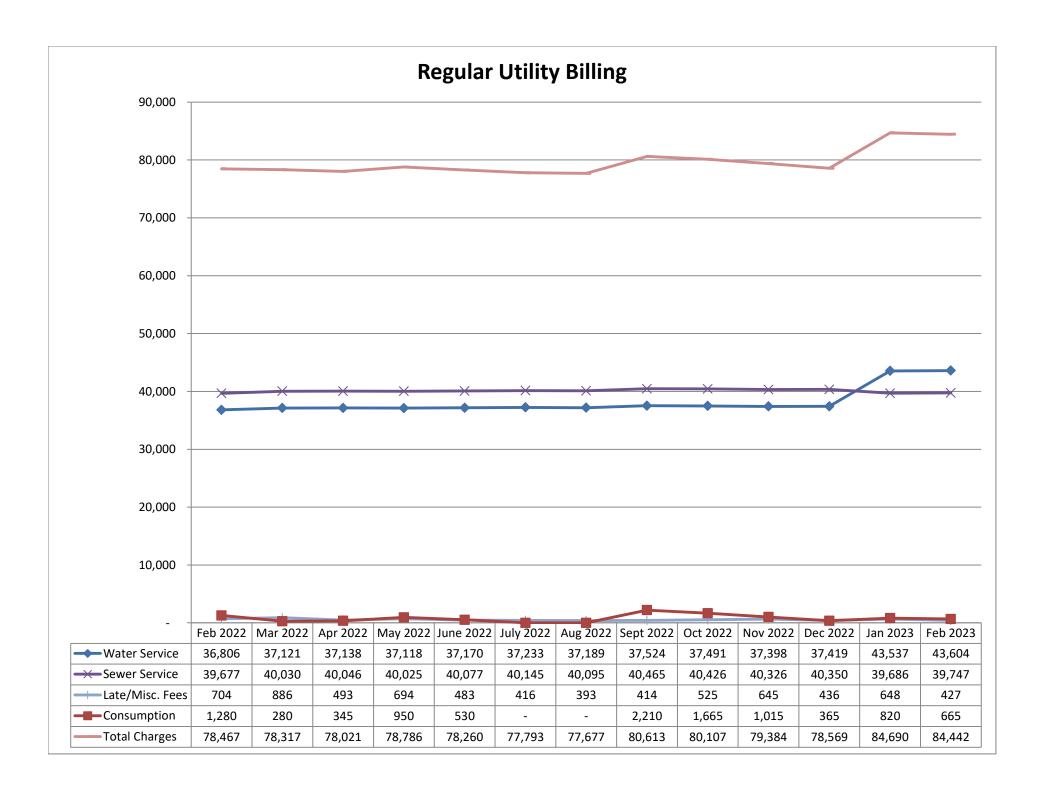
The meeting resumed at 12:35 pm. President Anderson extended the aforementioned executive session. The meeting will resume at 12:50 pm.

The meeting resumed at 12:35 pm.

Following discussions with the District's legal counsel, Commissioner Hospador moved to authorize Joe R. from Cascadia Law Group PLLC to negotiate a settlement agreement with Waste Action Project up to \$23,000, contingent on counsel returning with a settlement offer for the Board of Commissioners to approve. Commissioner Anderson seconded. Hearing three aye votes and 0 nay votes, the motion passes.

Commissioner Hospador moved to adjourn the meeting. Commissioner Anderson seconded. Hearing 3 ave votes and 0 nay votes, the meeting adjourned at 1:15 pm.

Respectfully Submitted By:	
Signature	Stacy Swart, Secretary, Commissioner #3  Name and Title
Approved at the Regular Meeting of the Board on:	2-16-2023



### HARTSTENE POINTE WATER-SEWER DISTRICT MASON COUNTY, WASHINGTON

#### RESOLUTION 2023-01

## A RESOLUTION OF THE HARTSTENE POINTE WATER-SEWER DISTRICT COMMISSIONERS DIRECTIVE TO RATEPAYERS REGARDING PREPARATION FOR A DISASTER

WHEREAS, Given the District's limited staffing, unavailability of surplus chemicals, limited storage across District properties, and the off-Pointe residential status of aforementioned staff; and

WHEREAS, the prominence of the HPMA Disaster Preparedness Committee within the community served, and the Committee's presence and accessibility on the HPMA.org website, which provides specific website links to instructions for 1.) The proper storage of drinking water, and 2.) Identification of a system for collection of human waste by each residence during a declared disaster; and

WHEREAS, as HPMA's ad hoc *Disaster Preparedness Committee* promotes self-sufficiency during the initial days and weeks of a disaster, and educates and trains interested residents, community-wide, to meet the most basic of human needs; and

WHEREAS, the District's regulating agencies do not mandate solutions to the disruption of water and sewer services post-disaster, based upon the very nature of a disaster and the likelihood of resultant dependence upon County, State and Federal resources; and

WHEREAS, the District initiated a relationship with the Director of the Mason County Department of Emergency Management in July 2022 for assistance under a declared disaster, as all Federal and State resources must be allocated and distributed through this Department; now

THEREFORE, The Board of Commissioners of the Hartstene Pointe Water-Sewer District hereby resolves:

To support/adopt the *Disaster Preparedness Committee's* recommendations as the best/most practical means of our ratepayers preparing for a scenario where the District is physically unable to meet their water and wastewater needs.

**ADOPTED** by the District Board of Commissioners at its scheduled meeting on this <u>2nd</u> day of <u>February</u>, <u>2023</u>.

Hartstene Pointe Water-Sewer District Mason County, Washington